**Guidance from the**

**Diocesan Board of Education**

**Model Policy for**

**Religious Education in Schools**

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**Introduction**

This policy has been written in the light of the [Church of England’s *Vision for Education*](https://d3hgrlq6yacptf.cloudfront.net/5f2144e1c592d/content/pages/documents/1594051766.pdf) (Autumn 2016), [*Valuing all God’s Children*](https://d3hgrlq6yacptf.cloudfront.net/5f2144e1c592d/content/pages/documents/1594052168.pdf) (Summer 2019) and through reflection on the 2023 [SIAMS Evaluation Fra](https://www.churchofengland.org/sites/default/files/2023-08/2023-siams-framework.pdf)mework for schools.

*Text in red is for guidance purposes and should not be included in the policy.*

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| **Name of School:** |

**Legal Position of Religious Education in School**

Religious Education (RE) is unique in the curriculum as it is neither a core or foundation subject. The 1988 Education Act states ‘Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all pupils’.

*Either:*

………… is a Church of England Voluntary Controlled School and therefore follows the Worcestershire Agreed Syllabus for Religious Education 2020 – 2025 / Dudley Agreed Syllabus for Religious Education 2023 - 2028 *(delete as appropriate)*.

*Or:*

………… is a Church of England Voluntary Aided School, therefore the provision of Religious Education must be in accordance with the school’s Trust Deed. The Governors, in accordance with the Headteacher, have decided to adopt the Worcestershire Agreed Syllabus for Religious Education 2020 – 2025 / Dudley Agreed Syllabus for Religious Education 2023 - 2028 *(delete as appropriate)*.

*Or:*

………… is a Church of England Academy, therefore Religious Education is provided in-line with the funding agreement and the academy follows the Worcestershire Agreed Syllabus for Religious Education 2020 – 2025 / Dudley Agreed Syllabus for Religious Education 2023 - 2028 (delete as appropriate).

**The Church of England’s Statement of Entitlement**

The Church of England’s [*Statement of Entitlement*](https://d3hgrlq6yacptf.cloudfront.net/5f2144e1c592d/content/pages/documents/1589285950.pdf) (February 2019) outlines the aims and expectations for RE in Church of England schools and guides this school’s approach to RE.

It begins by stating: ‘Religious Education in a Church school should enable every child to flourish and to live life in all its fullness (John 10:10). It will help to educate for dignity and respect encouraging all to live well together’. Quoting from the Church of England’s *Vision for Education: Deeply Christian, Serving the Common Good*, it continues: ‘Such an approach is offered through a commitment to generous hospitality, being true to our underpinning faith, but with a deep respect for the integrity of other religious traditions (and worldviews) and for the religious freedom of each person’.

**Religious Education and the school’s Christian Vision**

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| **The School’s Vision:** |

Building on these themes, RE in this school contributes to the outworking of our vision by ………

**Religious Education Intent**

The intent of Religious Education at ……… School is to ………

**School Approach to Religious Education**

In-line with all church schools, this school has duty to provide accurate knowledge and understanding of religions and world views.

*Amend and extend as appropriate.*

A wide range of imaginative teaching methods and pupil groupings ensure effective RE sessions. We appreciate the positive impact that local faith communities can have on pupils’ experience in RE. Therefore, this school encourages visits to places of worship and welcomes visitors from different faith communities. We recognise it is vitally important that teachers demonstrate respectful attitudes towards all faiths, modelling the attitudes and responses we would expect from our pupils.

As identified in the *Statement of Entitlement*, teaching and learning in RE in this school will provide:

* a challenging and robust curriculum based on an accurate theological framework
* an assessment process which has rigour and demonstrates progression based on knowledge and understanding of core religious concepts
* a curriculum that draws on the richness and diversity of religious experience worldwide
* a pedagogy that instils respect for different views and interpretations; and, in which real dialogue and theological enquiry takes place
* the opportunity for pupils to deepen their understanding of the religion and world views as lived by believers.

RE that makes a positive contribution to Spiritual, Moral, Social and Cultural (SMSC) development.

**Organisation & Time Allocation**

In accordance with the structure of Worcestershire Agreed Syllabus / Dudley Agreed Syllabus we have agreed that, as a minimum: *(delete and amend key stages as appropriate)*

* in the Foundation Stage pupils will encounter Christianity and other faiths, as part of their growing sense of self, their own community and their place within it. They will be introduced to a range of faith traditions and will be taught RE for 36 hours over the year
* at Key Stage 1 pupils study Christianity and Judaism or Islam - RE will be taught for at least for 36 hours over the year
* at Key Stage 2 pupils study Christianity, Judaism, Hinduism, Islam and also consider non-religious worldviews - RE will be taught for at least for 45 hours over the year.
* at Key Stage 3 pupils study Christianity, Islam, Sikhism, Buddhism and also consider non-religious worldviews - RE will be taught for at least for 45 hours over the year.
* at Key Stage 4 pupils study two religious views and also consider non-religious worldviews - RE will be taught for at least for 5% of the curriculum.

**Assessment / Recording & Reporting**

The Worcestershire Agreed Syllabus for Religious Education 2020-2025 / Dudley Agreed Syllabus for Religious Education 2023 - 2028 *(delete as appropriate)* sets out a structure for recognising pupil achievements and each pupil can work progressively towards achieving the expected end of Key Stage learning outcomes as outlined in the syllabus.

As a school we track progress in RE through ………

School reports are sent home in the Summer term of each year and the RE report is written with reference to assessment records as well as pupils’ individual work. *(update in-line with school’s ‘reports to parents’ policy)*

**Responsibilities for RE in School**

The Headteacher has ultimate responsibility for ensuring that the legal framework for RE is carried out and that the teaching of RE fits within the school’s distinctively Christian vision. At ……… School some of the responsibilities for RE may be delegated to other members of staff.

The **Subject Leader** is responsible for: *(amend as appropriate)*

* ensuring personal subject knowledge and expertise are kept up-to-date by participating in Continuing Professional Development (CPD) for RE and share good practice
* attending RE clusters / hub meetings
* providing and sourcing in-service training for staff as necessary
* ensuring the staff are familiar with the syllabus and supporting resources such as *Understanding Christianity*
* supporting and clarifying approach to planning, delivery and assessment being clear about the subject’s intent, implementation and impact
* acquiring and organising appropriate resources, managing a budget when necessary
* monitoring the teaching and learning of RE through regular lesson observations, work scrutiny, learning walks, analysis of data and pupil voice and being able to discuss impact and standards, all in conjunction with the Headteacher / Senior Leadership Team
* contributing to the SIAMS self-evaluation process, including, but not limited to Inspection Question 6 and 7. *(Remove reference to IQ 7 if a VC school)*.

The **Headteacher and Governors** must ensure: *(amend as appropriate)*

* RE has a high profile within the curriculum
* that the legal framework for RE is upheld within the school
* that all pupils make progress in achieving the learning outcomes of the RE curriculum
* the subject is well led and effectively managed and that standards and achievement in RE and the quality of the provision are subject to regular and effective self-evaluation
* those teaching RE are suitably qualified and trained in the subject and have effective and regular opportunities for CPD
* teachers newly-appointed to church schools are provided with support offered by the diocese to enable them to become effective teachers of RE
* that clear information is provided for parents on the RE curriculum and the right to withdraw
* RE is resourced, staffed and timetabled so that the school can fulfil its legal obligations on RE and pupils make good progress
* appropriate support is in place to ensure the effective provision of RE.

**The Right of Withdrawal from Religious Education**

At ……… School we wish to be an inclusive community but recognise that parents have the legal right to withdraw their children from RE on the grounds of conscience. However, the right of withdrawal does not extend to other areas of the curriculum when, as may happen on occasions, spontaneous questions on religious matters are raised by pupils or there are issues related to religion that arise in other subjects such as history and citizenship.

Where parents make a request to withdraw their child(ren) from the teaching of RE, the school will, as a matter of courtesy, ensure that the parents are aware of the following:

* The learning objectives covered in RE so that parents can make an informed decision.
* What supervision arrangements will be in place for child(ren).

We would ask any parent considering this to contact the Headteacher to discuss any concerns and anxieties about the policy, provision and practice of RE at our school.

**Review**

This policy will be subject to the normal cycle of policy review and will be reviewed and ratified by the governing body every ……… years. Furthermore, there may be occasions where this policy is reviewed outside the normal review cycle, including but not limited to:

* Change in Agreed Syllabus
* Change in legal position framework for RE

**Approval / review by Governing Body:**

**Headteacher signed: Date:**

**Chair of Governors signed: Date:**

**Date of next review: Date:**