





From Liturgy to Life 2: Holy Conversation

The Liturgy of the Word

Old Testament Reading

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

Psalm

A psalm may be used to respond to the first reading

New Testament Reading

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

Gospel Reading

This or another acclamation may introduce the gospel.
 Alleluia, alleluia.
 Speak, Lord, for your servant is listening.
 You have the words of eternal life.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

After the Gospel is read, the reader says
 This is the Gospel of the Lord.
Praise to you, O Christ.

Homily

There is normally a short reflection on the scriptures

4 *Holy Eucharist*

↑
responds to

floats free

↓
relates to



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The Nicene Creed

The Niceno-Constantinopolitan Creed may be said responsively as set out here, or as the president directs, all together. On weekdays it is normally omitted.

We believe in one God,
the Father, the almighty,
**maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
**God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



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Prayers of Intercession

This response may be used

Lord, in your mercy
hear our prayer.

Or

Lord, hear us.
Lord, graciously hear us

Or

Let us pray to the Lord,
Lord, have mercy

One of these two endings may be used:

Either

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Or

Let us offer our prayers in silence to our heavenly Father.

Almighty God,
by your Holy Spirit you have made us one
with your saints in heaven and on earth:
grant that in our earthly pilgrimage
we may ever be supported by this fellowship of love and prayer,
and know ourselves surrounded by their witness
to your power and mercy;
through Jesus Christ our Lord.
Amen.

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

Alternative pattern

- ¶ *World,*
- ¶ *Church*
- ¶ *Individuals in need*